

WATERFORD TOWNSHIP ATHLETIC ASSOCIATION

SCHOLARSHIP APPLICATION

NAME : _____

ADDRESS : _____

PHONE : _____ S.S. # : _____

DATE OF BIRTH : _____

ACADEMICS :

ON A SCALE IN WHICH 4.00 IS THE HIGHEST GRADE, PROVIDE OVERALL
HIGH SCHOOL GRADE-POINT AVERAGE USING THREE DIGITS _____

ON A SCALE IN WHICH 4.00 IS THE HIGHEST GRADE, PROVIDE GRADE-POINT
AVERAGE FOR YOUR LAST TWO YEARS OF HIGH SCHOOL _____

SAT SCORES :

DATE OF TEST : _____ DATE OF TEST : _____

VERBAL : _____ VERBAL : _____

MATH : _____ MATH : _____

CLASS RANK (IF KNOWN) : _____

LIST THE TOP FIVE COLLEGES OR UNIVERSITIES APPLIED FOR :

1. _____
2. _____
3. _____
4. _____
5. _____

(PLEASE NOTE ACCEPTANCE TO ANY OF ABOVE)

LIST, IN PREFERENCE, CHOICE OF STUDY AT COLLEGE OR UNIVERSITY :

- 1. _____
- 2. _____
- 3. _____

LIST A SAMPLE OF ANY COURSES THAT WOULD BE RELEVANT TO YOUR PROPOSED AREA OF CONCENTRATION IN COLLEGE :

| | <u>COURSE TITLE</u> | <u>GRADE</u> |
|----|---------------------|--------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |

LIST ANY ACADEMIC HONORS OR AWARDS YOU HAVE RECEIVED :

ACADEMIC INFORMATION VERIFICATION :

| | |
|------------------------|------|
| (GUIDANCE COUNSELOR) | DATE |
|------------------------|------|

PARTICIPATION :

PLEASE COMPLETE THE FOLLOWING FORM IN CHRONOLOGICAL ORDER, LISTING
YEAR OF PARTICIPATION ; AGE AT TIME ; TRAVELING OR IN-HOUSE
PROGRAM ; SPORT ; AND COACH(S) NAME(S) :

EXAMPLE :

| <u>YEAR</u> | <u>AGE</u> | <u>TEAM</u> | <u>SPORT</u> | <u>COACH(S)</u> |
|-------------|------------|-------------|--------------|-------------------------|
| 1984 | 8 | IN-HOUSE | FALL SOCCER | JOAN SMITH BEV JONES |
| 1985 | 9 | IN-HOUSE | BASEBALL | JOE DAVIS JIM FIRST |
| 1985 | 9 | TRAVELING | FALL SOCCER | DAVE SECOND ED WEST |

ANY PROGRAM/SPORT SHOULD INCLUDE, BUT NOT BE LIMITED TO, BASEBALL,
SOFTBALL, SOCCER, AND BASKETBALL AS LONG AS IT WAS A WATERFORD
TOWNSHIP ATHLETIC ASSOCIATION SPONSORED PROGRAM/SPORT.

CITIZENSHIP :

THREE LETTERS OF RECOMENDATION ARE SUGGESTED AND CAN INCLUDE ANY COMMENTS ON THE APPLICANTS GENERAL ABILITY; JUDGEMENT; CREATIVE QUALITIES; MATURITY; INITATIVE; SELF-DISCIPLINE; LEADERSHIP POTENTIAL; ANALYITICAL SKILLS; VERBAL SKILLS; FLEXABILITY; AND SENSITIVITY.

ALSO, RECOMENDATIONS CAN COMMENT ON THE APPLICANTS ACADEMIC PROMISE; CHARACTER AND PERSONAL PROMISE; AND FUTURE SUCCESS POTENTIAL.

OUTSIDE ACTIVITIES :

PLEASE LIST ALL WORK/ACTIVITIES AND OTHER RELEVANT EXPERIENCES. THIS LIST SHOULD INCLUDE, BUT NOT BE LIMITED TO, INVOLEMENT IN THE BOY SCOUTS; GIRL SCOUTS; NURSES AID; ALTAR BOYS; YOUTH GROUPS; SCHOOL CLUBS; HONOR CLUBS; AND AFTER SCHOOL/SUMMER EMPLOYMENT.

DATES ACTIVITY/EMPLOYMENT PARTICIPATION/RESPONSIBILITIES

APPLICANT SIGNATURE : _____ **DATE :** _____